

NUMBER 2538TA002

GOVERNMENT OF GUAM
 I LIHESLATURAN GUÅHAN
 TRAVEL AND AUTHORIZATION REQUEST
 STANDING RULE NUMBER XXXVIII

6/11/25 CANCELLED
 \$2451.80 52/Sec

1. TO: **Speaker Frank F. Blas Jr.** 2. FROM: COMMITTEE, MINORITY, ATTACHE, etc... **Vice Speaker Tony Ada** 3. DATE: **5/27/2025**

THE FOLLOWING TRAVEL IS: REQUESTED AUTHORIZED

4. NAME OF TRAVELER: **Vicente A. Ada** 5. TITLE OF TRAVELER: **Vice Speaker** 6. CHARGE ACCOUNT NUMBER: **502**

7. ITINERARY FROM: **6/4/2025** TO: **6/17/2025** 8. LENGTH OF TRAVEL (Days): **13** 9. APPROXIMATE TIME & DATE DEPARTURE: **6/4/25 12:05 PM** RETURN: **6/17/25 6:05 PM**

10. DESCRIBE PURPOSE OF TRAVEL:
 Vice Speaker Tony Ada will travel to Washington, D.C. to engage in a series of high-level meetings with U.S. Senators, Members of the House of Representatives, federal agencies, and nonprofit organizations. The purpose of these meetings is to advocate for Guam's interests, strengthen federal-territorial relations, pursue legislative and funding opportunities, and discuss policies impacting the island's economic development, infrastructure, healthcare, education, and national security. This visit also aims to reinforce Guam's presence in federal policymaking discussions and explore partnerships that support the well-being and advancement of the people of Guam.

11. MODE OF TRAVEL: **AIR** 12. NAME OF TRAVEL AGENCY OR CARRIER: **UNITED TRAVEL**

13. AMOUNT OF TRAVEL ADVANCE REQUESTED: \$ **2,451.80**

14. ESTIMATED COST OF TRAVEL:

Arriving DC: June 8, 2025 (3:48 pm)
 Departing DC: June 13, 2025 (5:59 pm)

| | DAYS | RATE | AMOUNT |
|-------------------------------------|------|-----------|-----------------|
| Meal: 1st/Last Day 1. | 2 | \$ 89.70 | \$ 179.40 |
| Meal 2. | 4 | \$ 119.60 | \$ 478.40 |
| Lodging 3. | 5 | \$ 358.80 | \$ 1,794.00 |
| B. Air Fare To: | | | \$ - |
| C. Miscellaneous: | | | \$ - |
| TOTAL COST OF TRAVEL AUTHORIZATION: | | \$ | 2,451.80 |

15. CERTIFICATION OF AVAILABILITY OF FUNDS

PP *[Signature]*
 Agnes A. Cruz, CFO

[Signature]
 16. SIGNATURE (REQUESTING SENATOR)

17. TO TRAVELER, YOU ARE HEREBY AUTHORIZED TO PERFORM THE ABOVE DESCRIBED TRAVEL IN ACCORDANCE WITH PROVISIONS OF THE GUAM LEGISLATURE STANDING RULES XXXVII

[Signature]
 Joann G. Camacho, Executive Director



LEGISLATURAN GUAHAN
GUAM LEGISLATURE
163 W Santo Papa, Hagåtña, Guam 96910

DATE: June 2, 2025

MEMORANDUM

TO: Speaker Frank F. Blas, Jr.
VIA: Joann Camacho
Executive Director
FROM: Vice Speaker Tony Ada
SUBJECT: ATTACHED IS A TRAVEL AUTHORIZATION FORM

GUAM LEGISLATURE
FISCAL OFFICE

JUN 02 2025

TIME: 8:20 AM JPM
RECEIVED BY: TAD

YOUR IMMEDIATE ATTENTION IN PROCESSING THIS TRAVEL REQUEST IS APPRECIATED.

Vice Speaker Tony Ada
Senator

SPEAKER FRANK F. BLAS JR.

ACKNOWLEDGEMENT

Senator Frank F. Blas, Jr.
SPEAKER

DATE: 02 June 25

LEHESLATURAN GUAHAN
GUAM LEGISLATURE
163 W Santo Papa, Hagåtña, Guam 96910

DATE: May 30, 2025

MEMORANDUM

TO: Speaker Frank F. Blas, Jr.
VIA: Joann Camacho
Executive Director

FROM: Vice Speaker Tony Ada 

SUBJECT: REQUEST THAT TRAVEL AUTHORIZATION PAPERS BE PROCESSED IMMEDIATELY BASED ON THE FOLLOWING INFORMATION:

1) NAME OF TRAVELER: Vicente A. Ada 

2) PURPOSE OF TRAVEL: Vice Speaker Ada will travel to Washington, D.C. to engage in a series of high-level meetings with U.S. Senators, Members of the House of Representatives, federal agencies, and nonprofit organizations. The purpose of these meetings is to advocate for Guam's interests, strengthen federal-territorial relations, pursue legislative and funding opportunities, and discuss policies impacting the Island's economic development, infrastructure, healthcare, education, and national security. This visit also aims to reinforce Guam's presence in federal policymaking discussions and explore partnerships that support the well-being and advancement of the people of Guam.

3) APPROXIMATE DATE & TIME OF DEPARTURE:

| | |
|----------|----------|
| DATE: | TIME: |
| 6/4/2025 | 12:05 PM |

4) APPROXIMATE DATE & TIME OF RETURN:

| | |
|-----------|---------|
| DATE: | TIME: |
| 6/17/2025 | 6:05 PM |

5) ITINERARY: Please see attached Itinerary

6) COMMITTEE / OFFICE TO BE CHARGED :

| |
|-----------------|
| GI Acc/Dept No. |
| 502 |



I LIHESLATURAN GUAHAN
G U A M L E G I S L A T U R E
 Guam Congress Building, 163W Chalan Santo Papa
 Hagatna, Guam 96910

Bank of Guam ACH/WIRE PAYMENT

Tracking Number: 10117938

Account: Operations

Account Number: 0601-021012

Payable To: Vicente Anthony Ada

Amount: \$2,451.80

.....
 MEMO : Travel Advance - TA No. (2538TA002) ✓

.....
 CERTIFIED BY: PP [Signature] Agnes A. Cruz
 Chief Fiscal Officer

DATE: 6/3/25

AUTHORIZED BY: [Signature]
Joann G. Camacho
 Executive Director

DATE: 6/3/25

[Signature]
Speaker Frank F. Blas Jr.
 38th Guam Legislature

DATE: 6/4/25

Good Afternoon, Ethan Camacho

Online Activity ?

TRANSACTION DETAILS

ACH PAYMENT

915V Anthony Ada ✓

Tracking ID: 10117938

\$2,451.80 ✓

Created Date: 6/3/2025

PAYMENT DETAILS

Created

06/03/2025 1:46 PM

Amount

\$2,451.80

Created By

Ethan Camacho

Company Entry Description

ACH Single

Authorized

06/03/2025 1:46 PM

From Account

PCA · PUBLIC -----1012

Authorized By

Ethan Camacho

SEC Code

PPD

Process Date

06/03/2025 ✓

Subsidiary Name

Guam Legislature

Effective

06/04/2025 ✓

Tax ID

1980042706

ACH Header

Guam Legislature

RECIPIENT DETAILS

| Name | Account | Type | Routing | Amount |
|--------------------|------------|----------|------------|--------------|
| 915V Anthony Ada ✓ | [REDACTED] | Checking | [REDACTED] | \$2,451.80 ✓ |

Recipient Information

ACH Name

915V Anthony Ada ✓

Addenda

Travel Adv. - TA No. (2538TA002) ✓

2538TA002

**GOVERNMENT OF GUAM
I LIHESLATURAN GUÅHAN
TRAVEL AND AUTHORIZATION REQUEST
STANDING RULE NUMBER XXXVIII**

| | | |
|--|---|------------------------------|
| 1. TO: Speaker Frank F. Blas Jr. | 2. FROM: COMMITTEE, MINORITY, ATTACHE, etc... Vice Speaker Tony Ada | 3. DATE: 5/27/2025 |
|--|---|------------------------------|

THE FOLLOWING TRAVEL IS: REQUESTED AUTHORIZED

| | | |
|--|---|--|
| 4. NAME OF TRAVELER Vicente A. Ada | 5. TITLE OF TRAVELER Vice Speaker | 6. CHARGE ACCOUNT NUMBER 502 |
|--|---|--|

| | | |
|---|--|---|
| 7. ITINERARY FROM: 6/4/2025 TO: 6/17/2025 | 8. LENGTH OF TRAVEL (Days) 13 | 9. APPROXIMATE TIME & DATE DEPARTURE: 6/4/25 12:05 PM RETURN: 6/17/25 6:05 PM |
|---|--|---|

10. DESCRIBE PURPOSE OF TRAVEL:
Vice Speaker Tony Ada will travel to Washington, D.C. to engage in a series of high-level meetings with U.S. Senators, Members of the House of Representatives, federal agencies, and nonprofit organizations. The purpose of these meetings is to advocate for Guam's interests, strengthen federal-territorial relations, pursue legislative and funding opportunities, and discuss policies impacting the island's economic development, infrastructure, healthcare, education, and national security. This visit also aims to reinforce Guam's presence in federal policymaking discussions and explore partnerships that support the well-being and advancement of the people of Guam.

| | |
|-----------------------------------|---|
| 11. MODE OF TRAVEL: AIR | 12. NAME OF TRAVEL AGENCY OR CARRIER: UNITED TRAVEL |
|-----------------------------------|---|

13. AMOUNT OF TRAVEL ADVANCE REQUESTED: \$ **2,451.80**

14. ESTIMATED COST OF TRAVEL:

Arriving DC: June 8, 2025 (3:48 pm)
Departing DC: June 13, 2025 (5:59 pm)

| | DAYS | RATE | AMOUNT |
|--|----------|------------------|------------------------|
| Meal: 1st/Last Day 1. | <u>2</u> | <u>\$ 89.70</u> | <u>\$ 179.40</u> |
| Meal 2. | <u>4</u> | <u>\$ 119.60</u> | <u>\$ 478.40</u> |
| Lodging 3. | <u>5</u> | <u>\$ 358.80</u> | <u>\$ 1,794.00</u> |
| B. Air Fare To: | | | <u>\$ -</u> |
| C. Miscellaneous: | | | <u>\$ -</u> |
| TOTAL COST OF TRAVEL AUTHORIZATION: | | \$ | <u>2,451.80</u> |

15. CERTIFICATION OF AVAILABILITY OF FUNDS

16. SIGNATURE (REQUESTING SENATOR)

Agnes A. Cruz, CFO

17. TO TRAVELER, YOU ARE HEREBY AUTHORIZED TO PERFORM THE ABOVE DESCRIBED TRAVEL IN ACCORDANCE WITH PROVISIONS OF THE GUAM LEGISLATURE STANDING RULES XXXVII

Joann G. Camacho, Executive Director



LIHESLATURAN GUAHAN
GUAM LEGISLATURE
163 W Santo Papa, Hagåtña, Guam 96910

DATE: June 2, 2025

MEMORANDUM

TO: Speaker Frank F. Blas, Jr.
VIA: Joann Camacho
Executive Director
FROM: Vice Speaker Tony Ada
SUBJECT: ATTACHED IS A TRAVEL AUTHORIZATION FORM

GUAM LEGISLATURE
FISCAL OFFICE

JUN 02 2025

TIME 8:20 [JAM] JPM
RECEIVED BY Ada

YOUR IMMEDIATE ATTENTION IN PROCESSING THIS TRAVEL REQUEST IS APPRECIATED.

Vice Speaker Tony Ada
Senator

SPEAKER FRANK F. BLAS JR.

ACKNOWLEDGEMENT

Senator Frank F. Blas, Jr.
SPEAKER

DATE: 02 June 25

I LIHESLATURAN GUÅHAN
GUAM LEGISLATURE
163 W Santo Papa, Hagåtña, Guam 96910

DATE: May 30, 2025

MEMORANDUM

TO: Speaker Frank F. Blas, Jr.
VIA: Joann Camacho
Executive Director

FROM: Vice Speaker Tony Ada 

SUBJECT: REQUEST THAT TRAVEL AUTHORIZATION PAPERS BE PROCESSED IMMEDIATELY BASED ON THE FOLLOWING INFORMATION:

1) NAME OF TRAVELER: Vicente A. Ada 

2) PURPOSE OF TRAVEL: Vice Speaker Ada will travel to Washington, D.C. to engage in a series of high-level meetings with U.S. Senators, Members of the House of Representatives, federal agencies, and nonprofit organizations. The purpose of these meetings is to advocate for Guam's interests, strengthen federal-territorial relations, pursue legislative and funding opportunities, and discuss policies impacting the island's economic development, infrastructure, healthcare, education, and national security. This visit also aims to reinforce Guam's presence in federal policymaking discussions and explore partnerships that support the well-being and advancement of the people of Guam.

3) APPROXIMATE DATE & TIME OF DEPARTURE:

| | |
|-----------------|-----------------|
| DATE: | TIME: |
| <u>6/4/2025</u> | <u>12:05 PM</u> |

4) APPROXIMATE DATE & TIME OF RETURN:

| | |
|------------------|----------------|
| DATE: | TIME: |
| <u>6/17/2025</u> | <u>6:05 PM</u> |

5) ITINERARY: Please see attached Itinerary

6) COMMITTEE / OFFICE TO BE CHARGED :

| |
|------------------|
| GI Acct/Dept No. |
| <u>502</u> |

7) PER DIEM AUTHORIZED :

Arriving DC: June 8, 2025 (3:48 pm)

Departing DC: June 13, 2025 (5:59 pm)

| | Number of Days: | Rate: | Amount: |
|--------|-----------------|---------------------|-----------------------|
| A) | <u>2</u> | A) \$ <u>89.70</u> | A) \$ <u>179.40</u> |
| B) | <u>4</u> | B) \$ <u>119.60</u> | B) \$ <u>478.40</u> |
| C) | <u>5</u> | C) \$ <u>358.80</u> | C) \$ <u>1,794.00</u> |
| TOTAL: | | | <u>\$ 2,451.80</u> |

8) (A) NAME OF TRAVEL AGENCY/ AIRLINES: \$ -

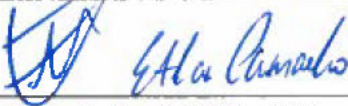
8) (B) AMOUNT OF AIRFARE: \$ -


9) MISCELLANEOUS ALLOWANCE: \$ -

Registration fee:

10) REQUESTED BY:  5/31/25
 VICE SPEAKER TONY ADA DATE

NOTE: PLEASE FILL IN ALL SPACES ABOVE.

CERTIFIED FUNDS AVAILABLE BY PP  DATE: 6/2/25
 Agnes A. Cruz, Chief Fiscal Officer

APPROVED: 
 Speaker Frank F. Blas Jr

DISAPPROVED: _____
 DATE: 02 June 2025

Fwd: Travel itinerary from United Airlines

Annette Ada <annetteada@gmail.com>
To: Brenda Unpingco Judicpa <bjudicpa@gmail.com>

Fri, May 23, 2025 at 11:23 AM

Sent from my iPhone

Begin forwarded message:

From: United Airlines <notifications@united.com>
Date: May 8, 2025 at 3:29:14 PM GMT+10
To: annetteada@gmail.com
Subject: Travel Itinerary from United Airlines

**Travel itinerary from United Airlines**

Flight itinerary for VICENTEANTHONYBORJA ADA
VICENTEANTHONYBORJA ADA has requested that United Airlines send you this itinerary.

United Airlines

| Flight | Departing | Arriving | Fare class | Travel info |
|--------|--|---|--------------------------|---|
| UA840 | 12:05 p.m. June 4 Guam (GUM) | 3:00 p.m. June 4 Tokyo (NRT) | United Economy (W) | 3 hr 55 mn Boeing 737-800 |
| UA33 | 5:05 p.m. June 4 Tokyo (NRT) | 11:20 a.m. June 4 Los Angeles (LAX) | (RN) | 10 hr 15 mn Boeing 787-9 Dreamliner |
| UA1332 | 5:45 a.m. June 8 Los Angeles (LAX) | 11:57 a.m. June 8 Chicago (ORD) | United Economy (W) | 4 hr 12 mn Boeing 737-900 |

| | | | | |
|--------|---|---|--------------------------|--------------------------------|
| UA752 | 12:50 p.m. June 8 Chicago (ORD) | 3:48 p.m. June 8 Washington (DCA) | United Economy (W) | 1 hr 58 mn Boeing 737-700 |
| UA698 | 5:59 p.m. June 13 Washington (DCA) | 8:53 p.m. June 13 San Francisco (SFO) | United Economy (H) | 5 hr 54 mn Boeing 737 MAX 8 |
| UA1175 | 9:20 a.m. June 16 San Francisco (SFO) | 11:44 a.m. June 16 Honolulu (HNL) | United Economy (H) | 5 hr 24 mn Boeing 777-300ER |
| UA201 | 2:25 p.m. June 16 Honolulu (HNL) | 6:05 p.m. June 17 Guam (GUM) | United Economy (H) | 7 hr 40 mn Boeing 777-300ER |

Traveler(s)

VICENTEANTHONYBORJA ADA

ANNETTEJANEUNPINGCO ADA

Confirmation number: EKT2RZ

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[Deals & offers](#)

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[My United](#)



This email was sent to anneteada@gmail.com by United Airlines. Please do not reply to this email. We cannot accept electronic replies to this email address.

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United Airlines, Inc. 233 S. Wacker Drive Chicago, IL 60606

[Contact us](#) | [Email preferences](#) | [Privacy policy](#)

A STAR ALLIANCE MEMBER 

FY 2025 per diem rates for District of Columbia

Daily lodging rates (excluding taxes) | October 2024 - September 2025

| Primary destination | County | 2024 Oct | Nov | Dec | 2025 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
|----------------------|---|----------|-------|-------|----------|-------|-------|-------|-------|---------------------------------------|-------|-------|------------------|
| District of Columbia | Washington DC (also the cities of Alexandria, Falls Church and Fairfax, and the counties of Arlington and Fairfax, in Virginia; and the counties of Montgomery and Prince George's in Maryland) | \$275 | \$196 | \$196 | \$196 | \$196 | \$276 | \$276 | \$276 | \$276 Y130 70 358.80 | \$183 | \$183 | \$275 PER Day |

FY 2025 per diem rates for District of Columbia

Meals and incidental expenses (M&IE) rates and breakdown

| Primary destination | County | M&IE total | Breakfast | Lunch | Dinner | Incidental expenses | First and lastday of travel |
|----------------------|---|--|-----------|-------|--------|---------------------|---|
| District of Columbia | Washington DC (also the cities of Alexandria, Falls Church and Fairfax, and the counties of Arlington and Fairfax, in Virginia; and the counties of Montgomery and Prince George's in Maryland) | \$92 <i>x 1302</i> <u>119.60</u> | \$23 | \$26 | \$38 | \$5 | <i>1ST DAY + LAST DAY</i> \$69.00 <i>x 13090</i> <u>8970</u> |

Monday, June 9, 2025
9:00am



Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

Guam Delegation visit to DC, June 09 (Mon) through June 13 (Fri)

Bello, Maria <Maria.Bello@mail.house.gov>

Fri, May 16, 2025 at 4:58 AM

To: Wil Castro <wilcastro671@gmail.com>

Cc: "Salas, Venessa" <Venessa.Salas@mail.house.gov>, "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, Brenda Judicpa <bjudicpa@gmail.com>, Sonya Concepcion <sonya@careertechguam.org>

Hafa Adai sir,

Perfect, will add it to our calendar! CNMI's scheduler is Abigail and here is her email abigail.matsuyoshi@mail.house.gov

Maria Bello

Director of Operations

Congressman James Moylan (GU-AL)

Cannon House Office Building, 228,

Washington, DC 20515 United States

Office: (202) 225-1188

Cell: (202) 285- 0518



From: Wil Castro <wilcastro671@gmail.com>

Date: Thursday, May 15, 2025 at 2:33 PM

To: Bello, Maria <Maria.Bello@mail.house.gov>

Cc: Salas, Venessa <Venessa.Salas@mail.house.gov>, Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>, Brenda Judicpa <bjudicpa@gmail.com>, Sonya Concepcion <sonya@careertechguam.org>

Subject: Re: Guam Delegation visit to DC, June 09 (Mon) through June 13 (Fri)

Hafa Adai Maria! :)

Thank you so much.

Yes. This time is available for the Guam Delegation to meet with Congressman Moylan.

Page 1 of 2

This is to confirm the meeting at 9am on June 09.

If you may, could you please help me contact CNMI Delegate Kim King Hinds' office to setup a similar courtesy visit? An email and phone # would be greatly appreciated.

Thank you,

-Wil

On Fri, May 16, 2025 at 2:41 AM Bello, Maria <Maria.Bello@mail.house.gov> wrote:

Hafa Adai sir, hope you are well.

June 9th at 9:00AM works for the Congressman. Please let me know if this time is still available.

Thank you and looking forward to your response!

Maria Bello

Director of Operations

Congressman James Moylan (GU-AL)

Cannon House Office Building, 228,

Washington, DC 20515 United States

Office: (202) 225-1188

Cell: (202) 285- 0518



From: Wil Castro <wilcastro671@gmail.com>

Date: Tuesday, May 13, 2025 at 8:01 PM

To: Bello, Maria <Maria.Bello@mail.house.gov>

Cc: senatorshellycalvo@gmail.com <senatorshellycalvo@gmail.com>, Senator Vince Borja <vince.borja@guamlegislature.gov>, Salas, Venessa <Venessa.Salas@mail.house.gov>, Vice

Anne 2 of 2



Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

June 9, 2025
11:00am

Re: Legislative Delegation Visit to Washington, D.C. (June 8–14, 2025)

Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>

Fri, May 30, 2025 at
2:56 PM

To: "Holstein, Carson" <Carson.Holstein@ed.gov>

Cc: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, Office of Senator Vince Borja <office.senatorborja@guamlegislature.gov>

Dear Mr. Holstein,

Thank you for your prompt response and for confirming our meeting with OSEP officials on June 9. We are grateful for your assistance in coordinating these arrangements, and we sincerely appreciate the opportunity to engage in discussions that will benefit Guam's educational initiatives.

In response to your request, the Guam Legislative Delegation attending this meeting will include

- Vice Speaker V. Anthony Ada
- Senator Vincent Anthony V. Borja
- Senator Shelly V. Calvo.

Please let us know if you require any additional details to facilitate the check-in process. We look forward to a productive meeting and appreciate your support in coordinating these arrangements. Please do not hesitate to reach out if there are any logistical considerations we should keep in mind.

Respectfully,
Tessa Mae Borja



Office of the People • Senator Shelly V. Calvo

Majority Whip & Chairwoman

Committee on Child Welfare, Youth Affairs, Senior Citizens, Women's Affairs, Disability Services, the Arts, Culture, Historic Preservation & Hagåtña Restoration

38th Guam Legislature

163 Chalan Santo Papa, Hagåtña, Guam 96910

T +1 (671) 989-5682

E officeofsenatorshellycalvo@guamlegislature.gov

On Fri, May 30, 2025 at 12:50 AM Holstein, Carson <Carson.Holstein@ed.gov> wrote:

Good morning,

Thank you for your recent message regarding the upcoming visit of Guam's Legislative Delegation to Washington, D.C., from June 8–14, 2025. Copied on this email are Charles Kniseley, OSEP's Part B Program Specialist for Guam, and Amy Elledge, OSEP's Part C Program Specialist for Guam.

We are pleased to confirm your meeting with OSEP officials on Monday, June 9, from 11:00 a.m. to 12:00 p.m., at the Lyndon Baines Johnson Department of Education Building, located at 400 Maryland Ave SW, Washington, D.C. 20202. To ensure a smooth check-in process, we kindly request confirmation of the total number of attendees. For building security purposes, please provide the full names of all visiting delegates at your earliest convenience.

If you have any additional logistical needs or require further information in advance of the meeting, please do not hesitate to reach out. Should the above date and time not align with the delegation's

Annal 10/2

schedule, please let me know and we will do our best to accommodate.

We look forward to welcoming the Guam Legislative Delegation to Washington, D.C.

Regards,

Carson Holstein
Customer Service Specialist
Office of Special Education and Rehabilitative Services (OSERS)
U.S. Department of Education

Email Address: carson.holstein@ed.gov

Phone number: (202) 987-0158



Tuesday, June 10, 2025
1:30 - 2:00pm



Wil Castro <wilcastro671@gmail.com>

Courtesy Visit w/Rep. King-Hinds

Matsuyoshi, Abigail <Abigail.Matsuyoshi@mail.house.gov>
To: "wilcastro671@gmail.com" <wilcastro671@gmail.com>

Fri, May 16, 2025 at 5:05 AM

Good Morning,

I hope you are well. Are you available Tuesday, June 10th from 1:30-2:00 pm EST for a courtesy visit with Congresswoman King-Hinds at 425 Cannon House Office building?

Thank you very much.

V/R,

Abigail

Abigail Matsuyoshi

Scheduler

Representative Kimberlyn King-Hinds (MP00)

425 Cannon House Office Building | Washington, DC 20515

202-225-2646

**Please Note: Any Washington-based meetings with Congresswoman King-Hinds are subject to change at any time pending committee business and impromptu meetings with other members. If a last minute schedule change occurs, the meeting will be handled by staff. Thank you in advance for your understanding.*

Page 1 of 2



Wil Castro <wilcastro671@gmail.com>

Courtesy Visit w/Rep. King-Hinds

Wil Castro <wilcastro671@gmail.com>

Fri, May 16, 2025 at 5:17 AM

To: "Matsuyoshi, Abigail" <Abigail.Matsuyoshi@mail.house.gov>

Hafa Adai Abigail!
AMAZINGLY quick work on Matt DLG and your part.

I appreciate you both greatly.

Yes! Let's please confirm Tuesday, June 10th from 1:30-2:00pm.

I serve as the Primary Point of Contact for the Guam Senatorial Delegation that will be in DC from June 09 through June 13, 2025.

For your information, the delegation includes:

1. The Honorable Vicente Anthony (Tony) Borja Ada, Vice Speaker
2. The Honorable Vincent (Vince) Anthony V. Borja, Senator, and
3. The Honorable Shelly Vargas Calvo, Senator.

I will provide a list of attendees and a briefing paper on issues that may be brought up.

Should you have any questions or require additional information, please do not hesitate to contact me directly.

Thank you for your time and kind consideration.

-Wil
former Senator, 34th and 35th Guam Legislature
former Chief of Staff, Office of the Governor, CNMI

wilcastro671@gmail.com
1-671-929-6209

[Quoted text hidden]

Page 2 of 2

Wednesday, June 11, 2025
11:00am



Wil Castro <wilcastro671@gmail.com>

Guam Senatorial Delegation's Request for Courtesy Meeting with Secretary Doug Burgum and Deputy Assistant Secretary Angel Demapan

Smith, Valerie V <Valerie_V_Smith@ios.doi.gov>

Thu, May 15, 2025 at 6:17 AM

To: Wil Castro <wilcastro671@gmail.com>

Cc: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, Senator Tony Ada <vanthonyada@gmail.com>, Sonya Concepcion <sonya@careertechguam.org>

Good Afternoon Wil

This is to confirm that I will add the meeting to the calendar for June 11 at 11am at Department of the Interior.

Also, please provide me with a list of attendees or you have any briefing documents for Deputy Assistant Secretary Angel Demapan's before the meeting.

Should you have any questions, please let me know.

[Quoted text hidden]



Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

Wednesday, June 11, 2025
1:00-4:00pm

Fwd: Meeting Request-38th Guam Legislature and Secretary of US Department of Health & Human Services

Lok, Jamie (OS/IEA) <Jamie.Lok@hhs.gov>

Fri, May 30, 2025 at 6:16 AM

To: Senator Shawn Gumataotao <office.senatorshawn@guamlegislature.gov>, "vince.borja@guamlegislature.gov" <vince.borja@guamlegislature.gov>, "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, "officeofsenatorshellycalvo@guamlegislature.gov" <officeofsenatorshellycalvo@guamlegislature.gov>

Cc: "Stevens, Lee (OS/IEA)" <Lee.Stevens@hhs.gov>

Hafa Adai,

I'm glad to hear the call earlier this week went well. As discussed, our office is directly coordinating meetings with several HHS agency leaders at HHS headquarters during Senators Ada, Calvo, and Borja's in-person visit on June 11 from 1-4pm. The communication will go through our office.

Please stay tuned for the agenda as it is confirmed and building arrival/security instructions. Please also reply to me with the names and titles of any additional staffers who will attend.

Best,
Jamie

Jamie Lok, MPH

Policy Advisor | Office of Intergovernmental and External Affairs (IEA)

U.S. Department of Health and Human Services | Office of the Secretary

From: Senator Shawn Gumataotao <office.senatorshawn@guamlegislature.gov>

Sent: Friday, May 23, 2025 3:22 PM

To: Lok, Jamie (OS/IEA) <Jamie.Lok@hhs.gov>

Cc: Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

[Quoted text hidden]

[Quoted text hidden]

Thursday, June 12, 2025
11:30am



Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>

Response to Legislative Delegation Visit to Washington, D.C. (June 8–14, 2025)

Fletcher, Jasmine - FNS <Jasmine.Fletcher@usda.gov>

Thu, May 29, 2025 at 9:56 PM

To: Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>

Cc: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, Senator Vince Borja <vince.borja@guamlegislature.gov>

Hi Tessa –

Thank you for confirming. Your meeting request has been approved and scheduled. I've sent a calendar invitation that includes the location logistics. Please be sure to provide any briefing materials and/or agenda two days before the meeting.

Please let me know if there is anything else I can assist with.

Have a lovely day.

Jasmine Fletcher
Sr. Administrative Support Specialist
Food, Nutrition, and Consumer Services

 U.S. DEPARTMENT OF AGRICULTURE
1400 Independence Ave. SW

Washington, DC 20250
P: (703) 305-2590

From: Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>
Sent: Wednesday, May 28, 2025 8:34 PM
To: Fletcher, Jasmine - FNS <Jasmine.Fletcher@usda.gov>
Cc: Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>; Senator Vince Borja <vince.borja@guamlegislature.gov>
Subject: Re: Response to Legislative Delegation Visit to Washington, D.C. (June 8–14, 2025)

Dear Jasmine,

Buenas yan Háfa Adai. Thank you for your response and for accommodating our meeting request. We appreciate the opportunity to engage with the USDA Food and Nutrition Service team during our upcoming Guam Legislative Delegation visit to Washington, D.C.

We confirm that the June 12, 11:30 AM time slot works for our delegation. The meeting will include Vice Speaker V. Anthony Ada, Senator Vincent Anthony V. Borja, and Senator Shelly V. Calvo. We look forward to discussing federal food security programs and collaborative opportunities that can support Guam's initiatives.

Page 1 of 5

Please advise on any meeting logistics or materials needed in advance, and we will coordinate accordingly. Thank you again for your time and support.

Respectfully,

Tessa Mae Borja



Office of the People • Senator Shelly V. Calvo

Majority Whip & Chairwoman

Committee on Child Welfare, Youth Affairs, Senior Citizens, Women's Affairs, Disability Services, the Arts, Culture, Historic Preservation & Hagåtña Restoration

38th Guam Legislature

163 Chalan Santo Papa, Hagåtña, Guam 96910

T +1 (671) 989-5682

E officeofsenatorshellycalvo@guamlegislature.gov

On Wed, May 28, 2025 at 10:21 PM Fletcher, Jasmine - FNS <Jasmine.Fletcher@usda.gov> wrote:

Hi, Tessa –

I am responding to your meeting request with USDA during your upcoming Guam Legislative Delegation visit to Washington, DC from June 8- June 14th.

Our Food and Nutrition team is happy to host this meeting. I provided a couple of timeslots below that is available for USDA. Please let me know which timeslots works best for you. Happy to look at other options if need be.

June 11

2:45 PM

3:00 PM

June 12

11:30AM

USDA Attendees

- Jennifer Tiller, Chief of Staff to the Deputy Secretary and Senior Advisor to the Secretary for Food, Nutrition, and Consumer Services Food and Nutrition Service
- Shiela Corley, Chief of Staff for Food, Nutrition, and Consumer Services
- JC Miller, Administrator for Food and Nutrition Service



Fwd: In-person External Meeting | FNCS and 38th Guam Legislature

Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>

Fri, May 30, 2025 at 3:55 AM

To: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, Office of Senator Vince Borja <office.senatorborja@guamlegislature.gov>

Dear Vice Speaker Ada and Senator Borja:

Please find in the email below details regarding the USDA FNS meeting.

Respectfully,
Tessa Mae Borja



Office of the People • Senator Shelly V. Calvo

Majority Whip & Chairwoman

Committee on Child Welfare, Youth Affairs, Senior Citizens, Women's Affairs, Disability Services, the Arts, Culture, Historic Preservation & Hagåtña Restoration

38th Guam Legislature

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T +1 (671) 989-5682

E officeofsenatorshellycalvo@guamlegislature.gov

----- Forwarded message -----

From: **SM.OSEC.FNCS.USEC** <FNCS.USEC@usda.gov>

Date: Thu, May 29, 2025 at 9:51 PM

Subject: In-person External Meeting | FNCS and 38th Guam Legislature

To: Miller, James (JC) - FNS <James.Miller@usda.gov>, Tiller, Jennifer - OSEC, DC <Jennifer.Tiller@usda.gov>, officeofsenatorshellycalvo@guamlegislature.gov <officeofsenatorshellycalvo@guamlegislature.gov>, Corley, Shiela - FNS <shiela.corley@usda.gov>

*****Please be sure to provide agenda/briefing materials two days before the meeting.*****

Purpose: To discuss food security initiatives, program alignment, and funding support for our most vulnerable populations.

USDA Attendees

Jennifer Tiller - Chief of Staff to the Deputy Secretary and Senior Advisor to the Secretary for Food, Nutrition, and Consumer Services

Shiela Corley – Chief of Staff for Food, Nutrition, and Consumer Services

JC Miller – Administrator for Food and Nutrition Service

GUAM Attendees

Vice Speaker V. Anthony Ada

Senator Vincent Anthony V. Borja

Senator Shelly V. Calvo

Location:

[1400 Jefferson Drive Southwest](#)

Whitten Building, Suite 217-E

Washington, DC 20250

POC: Jasmine Fletcher – 703.305.2590

Directions:

If you are arriving via Metro, you will follow signs in the Smithsonian Station for the 'Jefferson Drive' entrance/exit. We are located in the Whitten Building on the corner of Jefferson and 12th, where you may enter from the main entrance. If you are a USDA employee, you should be able to enter by scanning your LincPass at the turnstile immediately in the lobby.

Our office is located on the Second Floor in the East Wing at the very end of the hallway and has a sign that reads Food Nutrition and Consumer Services.

If you are a non-USDA visitor the guards will guide you through security and issue you a Visitors Pass. Visitors must be escorted by USDA Staff at all times; a member of our staff will meet you at the front entrance past security to escort you to our office.

Parking:

We do not offer on-site parking options for non-employee visitors, as all access to our property requires access to be pre-cleared by our security personnel. Therefore, we recommend you plan your trip through the public transit with the Washington Metropolitan Transit Authority (WMATA).

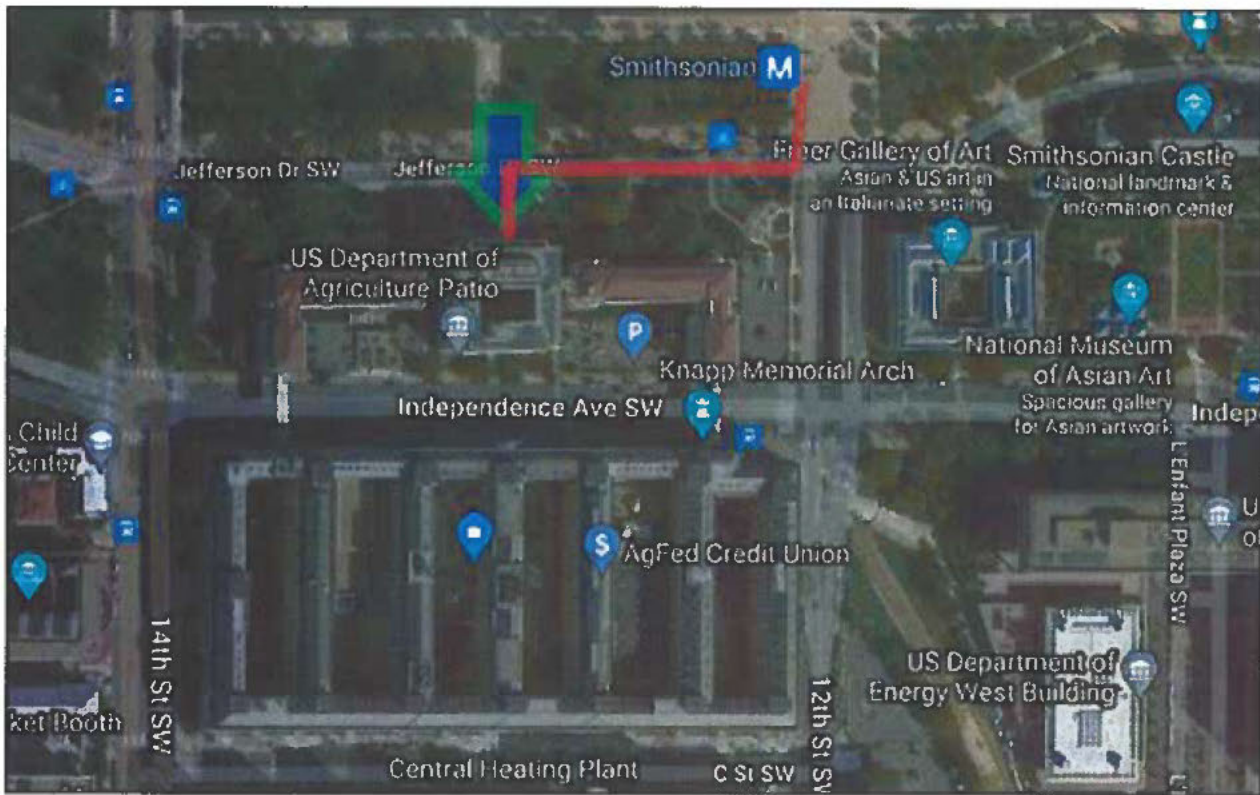
You may also find public parking near our location through the city's ParkMobile program at [Find Parking | ParkMobile](#). Unfortunately, we do not offer parking validation.

Entering the Whitten Building:

Visitors should enter the USDA Jamie L. Whitten Building 12th Street and Jefferson Drive, S.W. Mall entrance.

Visitors will pass through the security-screening checkpoint.

Visitors should present official photographic identification (driver's license, federal or international agency ID badge, or passport).



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Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

Thursday, June 10, 2025
11:00am

Meeting Request-38th Guam Legislature and Secretary of US Department of Education

Terricciano, Rebecca <Rebecca.Terricciano@ed.gov>

Thu, May 29, 2025 at 11:08 PM

To: Senator Shawn Gumataotao <office.senatorshawn@guamlegislature.gov>

Cc: "Warzoha, Stephen" <Stephen.Warzoha@ed.gov>, "Michael.D.Silvio@who.eop.gov" <Michael.D.Silvio@who.eop.gov>, "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>

Good morning!

I was able to move the meeting to Friday 6/13 at 11am. Will send an updated calendar invite.

Rebecca

From: Senator Shawn Gumataotao <office.senatorshawn@guamlegislature.gov>

Sent: Wednesday, May 28, 2025 7:44 PM

To: Terricciano, Rebecca <Rebecca.Terricciano@ed.gov>

Cc: Warzoha, Stephen <Stephen.Warzoha@ed.gov>; Michael.D.Silvio@who.eop.gov; Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

Subject: Re: Meeting Request-38th Guam Legislature and Secretary of US Department of Education

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hafa Adai Rebecca!

Thanks for your email and your work on this. The Vice Speaker and the delegation from the Guam Legislature had secured a meeting with another Executive Branch agency just before your email was received this morning Guam time. Are you able to push the meeting to later in the week on Friday? Please advise.

Senator Shawn Gumataotao

Guam Legislature

On Thu, May 29, 2025 at 8:24 AM Terricciano, Rebecca <Rebecca.Terricciano@ed.gov> wrote:

Hello, all, we were able to schedule a meeting with members of our team on Wednesday, June 11 from 1:30-2pm in the Secretary's Conference Room. I will be sending a calendar invite to everyone on this email shortly.

Please note, our office is located at 400 Maryland Ave SW; Washington, DC 20202. When you arrive, you will have to go through security and sign-in. Once you do so, please call me at 202-251-0357 and I will come downstairs to escort



Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

Monday, June 9, 2025
11:00am - 12:00pm

Re: Legislative Delegation Visit to Washington, D.C. (June 8–14, 2025)

Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>

Fri, May 30, 2025 at 2:56 PM

To: "Holstein, Carson" <Carson.Holstein@ed.gov>

Cc: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, Office of Senator Vince Borja <office.senatorborja@guamlegislature.gov>

Dear Mr. Holstein,

Thank you for your prompt response and for confirming our **meeting with OSEP officials on June 9**. We are grateful for your assistance in coordinating these arrangements, and we sincerely appreciate the opportunity to engage in discussions that will benefit Guam's educational initiatives.

In response to your request, the Guam Legislative Delegation attending this meeting will include

- Vice Speaker V. Anthony Ada
- Senator Vincent Anthony V. Borja
- Senator Shelly V. Calvo.

Please let us know if you require any additional details to facilitate the check-in process. We look forward to a productive meeting and appreciate your support in coordinating these arrangements. Please do not hesitate to reach out if there are any logistical considerations we should keep in mind.

Respectfully,
Tessa Mae Borja



Office of the People • Senator Shelly V. Calvo

Majority Whip & Chairwoman

Committee on Child Welfare, Youth Affairs, Senior Citizens, Women's Affairs, Disability Services, the Arts, Culture, Historic Preservation & Hagåtña Restoration

38th Guam Legislature

163 Chalan Santo Papa, Hagåtña, Guam 96910

T +1 (671) 989-5682

E officeofsenatorshellycalvo@guamlegislature.gov

On Fri, May 30, 2025 at 12:50 AM Holstein, Carson <Carson.Holstein@ed.gov> wrote:

Good morning,

Thank you for your recent message regarding the upcoming visit of Guam's Legislative Delegation to Washington, D.C., from June 8–14, 2025. Copied on this email are Charles Kniseley, OSEP's Part B Program Specialist for Guam, and Amy Elledge, OSEP's Part C Program Specialist for Guam.

We are pleased to confirm your meeting with OSEP officials on Monday, June 9, from 11:00 a.m. to 12:00 p.m., at the Lyndon Baines Johnson Department of Education Building, located at 400 Maryland Ave SW, Washington, D.C. 20202. To ensure a smooth check-in process, we kindly request confirmation of the total number of attendees. For building security purposes, please provide the full names of all visiting delegates at your earliest convenience.

If you have any additional logistical needs or require further information in advance of the meeting, please do not hesitate to reach out. Should the above date and time not align with the delegation's

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schedule, please let me know and we will do our best to accommodate.

We look forward to welcoming the Guam Legislative Delegation to Washington, D.C.

Regards,

Carson Holstein
Customer Service Specialist
Office of Special Education and Rehabilitative Services (OSERS)
U.S. Department of Education

Email Address: carson.holstein@ed.gov

Phone number: (202) 987-0158





I LIHESLATURAN GUAHAN
G U A M L E G I S L A T U R E
 Guam Congress Building, 163W Chalan Santo Papa
 Hagatna, Guam 96910

Bank of Guam ACH/WIRE PAYMENT

Tracking Number: 10117938

Account: Operations

Account Number: XXXXXXXXXX

Payable To: Vicente Anthony Ada

Amount: \$2,451.80

 MEMO : Travel Advance - TA No. (2538TA002)

CERTIFIED BY: PP [Signature] Agnes A. Cruz
 Chief Fiscal Officer

DATE: 6/3/25

AUTHORIZED BY: [Signature] Joann G. Camacho
 Executive Director

DATE: 6/3/25

[Signature]
 Speaker Frank F. Blas Jr.
 38th Guam Legislature

DATE: 6/4/25

Good Afternoon, Ethan Camacho

Online Activity ?

TRANSACTION DETAILS

ACH PAYMENT

915V Anthony Ada ✓

\$2,451.80 ✓

Tracking ID: 10117938

Created Date: 6/3/2025

PAYMENT DETAILS

Created

06/03/2025 1:46 PM

Amount

\$2,451.80

Created By

Ethan Camacho

Company Entry Description

ACH Single

Authorized

06/03/2025 1:46 PM

From Account

PCA - PUBLIC -----1012

Authorized By

Ethan Camacho

SEC Code

PPD

Process Date

06/03/2025 ✓

Subsidiary Name

Guam Legislature

Effective

06/04/2025 ✓

Tax ID

1980042706

ACH Header

Guam Legislature

RECIPIENT DETAILS

| Name | Account | Type | Routing | Amount |
|--------------------|------------|----------|------------|--------------|
| 915V Anthony Ada ✓ | ██████████ | Checking | ██████████ | \$2,451.80 ✓ |

Recipient Information

ACH Name

915V Anthony Ada ✓

Addenda

Travel Adv. - TA No. (2538TA002) ✓